



**Team Eucharist
For Sunday 20 September 2020
Fifteenth Sunday After Trinity**

Gathering

Welcome to our worship today.

*Please remain **seated** throughout the entirety
of the service until you are advised to move.*

We meet in the name of the Father,
the Son and the Holy Spirit.

Amen.

The president introduces the service.

The president reads a short passage of scripture.

Sow for yourselves righteousness;
reap steadfast love;
break up your fallow ground;
for it is time to seek the Lord,
that he may come
and rain righteousness upon you.

Hosea 10.12



Confession

God's whole creation groans.
The Land produces thorns
and thistles and longs to be set free.
Our sin affects all around us.
We confess our sins
in penitence and faith.

Your righteousness, Lord,
is like the strong mountains,
and your judgements are
like the great deep.
Lord, have mercy. **Lord, have mercy.**

With you is the well of life,
and in your light shall we see light.
Christ, have mercy. **Christ, have mercy.**

Save us, Lord. Continue your
steadfast love to those who love you,
and your salvation to the upright of heart.
Lord, have mercy. **Lord, have mercy.**

We are assured of God's forgiveness.



Collect

The president prays the Collect of the day.

God, who in generous mercy sent the Holy Spirit
upon your Church in the burning fire of your
love:

grant that your people may be fervent
in the fellowship of the gospel
that, always abiding in you,
they may be found steadfast in faith and active in
service;

through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Ministry of the Word

We hear a reading from the Old Testament.

Jonah 3.10 to the end of Chapter 4

¹⁰ When God saw what they did, how they turned
from their evil ways, God changed his mind about
the calamity that he had said he would bring upon
them; and he did not do it.



4 But this was very displeasing to Jonah, and he became angry. ² He prayed to the LORD and said, 'O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live.' ⁴ And the LORD said, 'Is it right for you to be angry?' ⁵ Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush,^[a] and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

⁹ But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry



enough to die.’ ¹⁰ Then the LORD said, ‘You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?

For the word of the Lord.

Thanks be to God.

A hymn or music may be played.

Gospel Reading

The Gospel reading is introduced.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

The Labourers in the Vineyard

20 ‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ² After agreeing with the labourers



for the usual daily wage, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴ and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" ⁷ They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." ⁸ When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." ⁹ When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." ¹³ But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴ Take what belongs to you and go; I choose



to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" ¹⁶ So the last will be first, and the first will be last.'

This is the Gospel of the Lord
Praise to you, O Christ.

Address

A minister shares with us.

The Creed

Let us declare our faith in God,
Father, Son and Holy Spirit.

**We believe in God the Father,
from whom every family in heaven
and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**



**We believe in God the Holy Spirit,
who strengthens us with power
from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

**Prayers of
Intercession**

This response is used.

God of life,
In your mercy, hear our prayer.

At the end.
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

*We remain **seated**
The president introduces the peace.*



You shall go out in joy and be led back in peace;
the mountains and the hills before you shall burst
into song, and all the trees of the field shall
clap their hands. *Isaiah 55.12*

The peace of the Lord be always with you.
And also with you.

Ministry of the Sacrament

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to
the Lord our God.
**It is right to give
thanks and praise.**



It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.
You made us
and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour, Mary's child.
We praise because in him, our risen Lord,
the new creation is being brought to perfection,
a broken world is being renewed,
and creation itself will share the glorious
liberty of the children of God.

For you send your Spirit
to bring new life to the world,
and clothe us with power from on high.

And so we join the angels
to celebrate and sing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.**



**Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

Jesus Christ has died.
Jesus Christ has died.
Jesus Christ is risen.
Jesus Christ is risen.
Jesus Christ will come again.
Jesus Christ will come again.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,



that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever.

Amen.

The Lord's Prayer

The president introduces the Lord's Prayer.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,**



**and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you, but only say
the word and I shall be healed.**

*The president receives Holy Communion
in both kinds and invites those present and at
home to make a spiritual communion.*



Prayer after Communion

Silence is kept.

*The president prays the
Post Communion prayer.*

Keep, O Lord, your Church, with your perpetual
mercy;
and, because without you our human frailty
cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.

Notices and Banns of Marriage

*Notices are shared
and Banns of Marriage may be read.*

The Blessing and Dismissal

*The president assures us of
God's blessing*



May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children, that you may use
his gifts to his glory and the welfare of all peoples;
and the blessing.....

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Tend the earth, care for God's good creation,
and bring forth the fruits of righteousness.
Go in the peace of Christ.
Thanks be to God.

***Please leave church following the direction arrows
and please sanitise your hands as you leave. Holy
Communion will be administered in one kind as
you leave to those who wish to receive.***

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