



**Team Eucharist
For Sunday 19 July 2020
Sixth Sunday After Trinity**

Gathering

*Welcome to our worship today.
Please remain **seated** throughout the service
until you are advised to move.*

We meet in the name of the Father,
the Son and the Holy Spirit.

Amen.

*The president introduces the service.
A sentence from one of today's
readings may be read.*

For all who are led by the Spirit of God
are children of God.

The president prays an opening prayer.

Faithful one, whose word is life:
come with saving power
to free our praise,
inspire our prayer



and shape our lives
for the kingdom of your Son,
Jesus Christ our Lord.
Amen.

Confession

The Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and confess our sins in penitence and faith.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought and word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

We are assured of God's forgiveness.

Collect

The president prays the Collect of the day.

Let us pray.

Silence is kept.



Creator God,
you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord.

Amen.

Ministry of the Word

We hear a reading from the Old or New Testament.
A reading from the Letter to the Romans, chapter 8.

¹² So then, brothers and sisters,^[l] we are debtors,
not to the flesh, to live according to the flesh—
¹³ for if you live according to the flesh, you will die;
but if by the Spirit you put to death the deeds of the
body, you will live. ¹⁴ For all who are led by the
Spirit of God are children of God. ¹⁵ For you did not
receive a spirit of slavery to fall back into fear, but
you have received a spirit of adoption. When we
cry, ‘Abba!^[m] Father!’ ¹⁶ it is that very Spirit bearing
witness^[n] with our spirit that we are children of
God, ¹⁷ and if children, then heirs, heirs of God and
joint heirs with Christ—if, in fact, we suffer with
him so that we may also be glorified with him.



Future Glory

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God; ²⁰ for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning in labour pains until now; ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in^[o] hope we were saved. Now hope that is seen is not hope. For who hopes^[p] for what is seen? ²⁵ But if we hope for what we do not see, we wait for it with patience.

At the end of the reading.

For the word of the Lord.

Thanks be to God.



Gospel Reading

The Gospel reading is introduced.

Hear the Gospel of our Lord Jesus Christ
according to Matthew.

Glory to you, O Lord.

The Parable of Weeds among the Wheat

²⁴ He put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵ but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” ²⁸ He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” ²⁹ But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the



weeds first and bind them in bundles to be burned, but gather the wheat into my barn.””

Jesus Explains the Parable of the Weeds

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ ³⁷ He answered, ‘The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears^[g] listen!

This is the Gospel of the Lord
Praise to you, O Christ.



Address

A minister shares with us.

The Creed

Let us declare our faith in God,
Father, Son and Holy Spirit.

**We believe in God the Father,
from whom every family in heaven
and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power
from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**



Prayers of Intercession

This response is used.

Lord, hear us.

Lord, graciously hear us.

At the end.

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Peace

*We remain **seated***

The president introduces the peace.

We are all one in Christ Jesus.

We belong to him through faith,

heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.

And also with you.

*We remain **seated**.*



Ministry of the Sacrament

Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to
the Lord our God.
**It is right to give
thanks and praise.**

It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.
You made us
and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour, Mary's child.
He suffered on the cross;



he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and sing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.



Jesus Christ has died.

Jesus Christ has died.

Jesus Christ is risen.

Jesus Christ is risen.

Jesus Christ will come again.

Jesus Christ will come again.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever.

Amen.



The Lord's Prayer

The president introduces the Lord's Prayer.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

or

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.**



**and forgive us our trespasses,
as we forgive those
who trespass against us
and lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy that you should come
under my roof,
but only speak the word and my soul shall be
healed.**



*The president receives Holy Communion
in both kinds and invites those present and at
home to make a spiritual communion.*

Prayer after Communion

Silence is kept.

The president prays the Post Communion prayer.

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

Amen

Notices and Banns of Marriage

*Notices are shared
and Banns of Marriage may be read.*



The Blessing and Dismissal

*The president assures us of
God's blessing*

The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts,
and the blessing.....

Go on in peace to love and serve the Lord.
In the name of Christ. Amen.

***Please leave church following the direction arrows
and please sanitise your hands as you leave. Holy
Communion will be administered in one kind as
you leave to those who wish to receive.***

Material for this service is taken from
Common Worship:
Services and Prayers
for the Church of England
Published by Church House Publishing, London
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