**Team Eucharist**

**For Sunday 12 July 2020**

**Fifth Sunday After Trinity**

**Gathering**

*Welcome to our worship today. Please remain* ***seated*** *throughout the service until you are advised to move.*

We meet in the name of the Father, the Son and the Holy Spirit.

**Amen.**

*The president introduces the service. A sentence from one of today’s readings may be read. The president prays an opening prayer.*

**Confession**

As we gather, let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

**Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought and word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

*We are assured of God’s forgiveness.*

**Collect**

*The president prays the Collect of the day.*

Let us pray.

*Silence is kept.*

Almighty God,

send down upon your Church

the riches of your Spirit,

and kindle in all who minister the gospel

your countless gifts of grace;

through Jesus Christ our Lord. **Amen**

**Ministry of the Word**

*We hear a reading from the Old or New Testament.*

A reading from the prophecies of Isaiah, chapter 55

**10**As the rain and the snow  
    come down from heaven,  
and do not return to it  
    without watering the earth  
and making it bud and flourish,  
    so that it yields seed for the sower and bread for the eater,  
**11**so is my word that goes out from my mouth:  
    It will not return to me empty,  
but will accomplish what I desire  
    and achieve the purpose for which I sent it.  
**12**You will go out in joy  
    and be led forth in peace;  
the mountains and hills  
    will burst into song before you,  
and all the trees of the field  
    will clap their hands.  
**13**Instead of the thornbush will grow the juniper,  
    and instead of briers the myrtle will grow.  
This will be for the Lord’s renown,  
    for an everlasting sign,  
    that will endure forever.”

*At the end of the reading.*

For the word of the Lord. **Thanks be to God.**

**Gospel Reading**

*The Gospel reading is introduced.*

Hear the Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, O Lord.**

The Parable of the Sower

**13**That same day Jesus went out of the house and sat by the lake. **2**Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. **3**Then he told them many things in parables, saying: “A farmer went out to sow his seed. **4**As he was scattering the seed, some fell along the path, and the birds came and ate it up. **5**Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. **6**But when the sun came up, the plants were scorched, and they withered because they had no root. **7**Other seed fell among thorns, which grew up and choked the plants. **8**Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. **9**Whoever has ears, let them hear.”

**18**“Listen then to what the parable of the sower means: **19**When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. **20**The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. **21**But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. **22**The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful. **23**But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.”

This is the Gospel of the Lord **Praise to you, O Christ.**

**Address**

*A minister shares with us.*

*Hymn*

**Blessed assurance, Jesus is mine**

Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of his Spirit, washed in his blood.  
  
*This is my story, this is my song,  
Praising my Saviour all the day long;  
This is my story, this is my song,  
Praising my Saviour all the day long.*  
Perfect submission, perfect delight,  
Visions of rapture now burst on my sight;  
Angels descending bring from above  
Echoes of mercy, whispers of love.  
  
*This is my story, this is my song,  
Praising my Saviour all the day long;  
This is my story, this is my song,  
Praising my Saviour all the day long.*Perfect submission, all is at rest;  
I in my Saviour am happy and blest,  
Watching and waiting, looking above,  
Filled with his goodness, lost in his love.  
  
*This is my story, this is my song,  
Praising my Saviour all the day long;  
This is my story, this is my song,  
Praising my Saviour all the day long*

**The Creed**

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in God the Father, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit. Amen.**

**Prayers of Intercession**

*This response is used.*

God, you are our salvation.

**You are the hope of us all.**

*At the end.*

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

**The Peace**

*We remain* ***seated***

*The president introduces the peace.*

The peace of the Lord be always with you.

**And also with you.**

*We remain* ***seated.***

**Ministry of the Sacrament**

Holy God, holy and strong, holy and immortal, give us the bread of everlasting life, and make us branches of the true vine.

The Lord is here. **His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is always right to give you thanks,

God our Creator,

loving and faithful,

holy and strong.

You made us

and the whole universe,

and filled your world with life.

You sent your Son to live among us,

Jesus our Saviour, Mary’s child.

He suffered on the cross;

he died to save us from our sins;

he rose in glory from the dead.

You send your Spirit

to bring new life to the world,

and clothe us with power from on high.

And so we join the angels

to celebrate and sing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Father, on the night before he died,

Jesus shared a meal with his friends.

He took the bread, and thanked you.

He broke it, and gave it to them, saying:

Take and eat; this is my body, given for you.

Do this to remember me.

After the meal, Jesus took the cup of wine.

He thanked you, and gave it to them, saying:

Drink this, all of you.

This is my blood,

the new promise of God’s unfailing love.

Do this to remember me.

Jesus Christ has died.

**Jesus Christ has died.**

Jesus Christ is risen.

**Jesus Christ is risen.**

Jesus Christ will come again.

**Jesus Christ will come again.**

Father, as we bring this bread and wine,

and remember his death and resurrection,

send your Holy Spirit,

that we who share these gifts

may be fed by Christ’s body and his blood.

Pour your Spirit on us

that we may love one another,

work for the healing of the earth,

and share the good news of Jesus,

as we wait for his coming in glory.

For honour and praise belong to you, Father,

with Jesus your Son, and the Holy Spirit:

one God, for ever and ever. **Amen.**

**The Lord’s Prayer**

*The president introduces the Lord’s Prayer.*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

*or*

**Our Father, who art in heaven,**

**hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread.**

**and forgive us our trespasses,**

**as we forgive those who trespass against us**

**and lead us not into temptation;**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power, and the glory, for ever and ever. Amen**

**Breaking of the Bread**

We break this bread

to share in the body of Christ.

**Though we are many, we are one body,**

**because we all share in one bread.**

**Invitation to Communion**

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy that you should** **come under my roof,**

**but only speak the word and my soul shall be healed.**

*The president receives Holy Communion in both kinds. Those present who wish to receive Holy Communion will be asked to come forward in such a manner as to maintain social distancing during the administration. Holy Communion will be administered in one kind only. Please remain standing.*

**Prayer after Communion**

*Silence is kept.*

*The president prays the Post Communion prayer.*

Grant, O Lord, we beseech you,

that the course of this world may be so peaceably ordered

by your governance,

that your Church may joyfully serve you in all godly quietness;

through Jesus Christ our Lord. **Amen**

**Notices and Banns of Marriage**

*Notices are shared and Banns of Marriage may be read.*

**Action Song**

We are one big happy family, God’s family, God’s family.

We are one big happy family, God’s family are we.

We are one big happy family, God’s family, God’s family.

We are one big happy family, God’s family are we.

He is my brother, she is my sister. Our father in heaven who loves you and me.

We are one big happy family, God’s family, God’s family.

We are one big happy family, God’s family are we.

**The Blessing and Dismissal**

*The president assures us of God’s blessing*

Go on in peace to love and serve the Lord.

**In the name of Christ. Amen.**

***Please leave church following the direction arrows and please sanitise your hands as you leave.***

Material for this service is taken from

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